

**NOTICE OF
PUBLIC
MEETING**

BE IT KNOWN that the City Council of the City of Lake Jackson will meet on **Monday, October 19, 2020 in Regular Session at 6:30 P.M.** at 25 Oak Drive, Lake Jackson, Texas, Lake Jackson City Hall in the Council Chambers with the following agenda:

AGENDA

PLEDGE OF ALLEGIANCE

US FLAG
TEXAS FLAG

INVOCATION

VISITORS COMMENTS

This item is available for those citizens wishing to address City Council on an issue not on the agenda. Any item discussed cannot be voted on but could be considered for placement on the agenda of the next regularly scheduled meeting.

COMMENDATIONS

1. PRESENTATIONS

2. CONSENT AGENDA

- A. Approval of minutes – September 26, October 1, and October 5, 2020
- B. Boards and Commissions
- C. Approve Interlocal Agreement with Brazoria County for road and bridge maintenance

3. REGULAR AGENDA

- A. Discuss and consider request from First United Methodist Church to close a portion of the 400 block of Azalea in front of the church on Sunday, October 25th from 4-6 PM for a Fall Festival
- B. Consider waiving rental fees for Military Moms for the National Guard Christmas Banquet at the Civic Center on December 5, 2020
- C. Consider waiving rental fees for Lions Club Convention on April 16-18, 2021 – Nancy Grey
- D. Letter of support for City of Clute’s CDBG-MIT Project Application for Funding - Athelstan Sanchez
- E. Ratify contract with HR Green for Emergency Engineering Services in an amount not to exceed \$70,000
- F. Award Bid to Matula & Matula Construction for Customer Convenience Center at mulch site in an amount not to exceed \$200,000

G. Chlorine Conversion process and Drought Contingency Plan update

H. Covid-19 update

I. Items of Community Interest

4. **ADJOURNMENT**

The City Council may go into Executive Session on any item listed on the Agenda in accordance with Section 551.071 of the Government Code (attorney-client privilege).

I hereby certify that this Public Notice was placed on the Official Bulletin Board at City Hall on Friday, October 16, 2020 at _____ a.m. / p.m.

Sally Villarreal, Asst. City Secretary

I hereby certify that this Public Notice was removed from the Official Bulletin Board at City Hall on the ___ day of _____ 2020, at a.m. /p.m.

Sally Villarreal, Asst. City Secretary

<p>This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's Office at (979) 415-2403 or FAX (979) 297-8823 for further information.</p>
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