

**NOTICE OF
PUBLIC MEETING**

BE IT KNOWN that the City Council of the City of Lake Jackson will meet on **Monday, May 18, 2020** **in Regular Session at 6:30 P.M.** at 25 Oak Drive, Lake Jackson, Texas, Lake Jackson City Hall in the Council Chambers with the following agenda:

AGENDA

PLEDGE OF ALLEGIANCE

US FLAG
TEXAS FLAG

INVOCATION

VISITORS COMMENTS

This item is available for those citizens wishing to address City Council on an issue not on the agenda. Any item discussed cannot be voted on but could be considered for placement on the agenda of the next regularly scheduled meeting.

COMMENDATIONS

1. PRESENTATIONS

A.

2. CONSENT AGENDA

A. Approval of Minutes – May 4, 2020

B. Award one (1) year extension to Midtex Oil for unleaded and diesel fuel for Service Center transport load with a markup rate of .0125 fuel and .0125 for diesel; and The Wilderness Golf Course tank wagon load with a markup rate of .1100 fuel and .1100 for diesel.

C. Award one (1) year extension to Crowder Gulf for debris removal services with a price adjustment of 1.75%

D. Award one (1) year extension to Thompson Consulting Services for debris monitoring with a price increase adjustment of 1.0%

E. Approve the update to Policy 1518 – Motor Vehicle Operation and Safety in the Employee Handbook and Safety Manual to address unnecessary idling of City vehicles in order to stay in compliance with the terms of the Volkswagen Environmental Mitigation Program grant the City received

3. REGULAR AGENDA

A. Discuss and consider approving a dance recital by Barbie Rhodes Dance on the Plaza in July – Mona Schreiber

B. Discuss and consider a draft no camping ordinance

- C. Discuss and Consider on the Recreation Center Covid-19 Revised Operation Plan (Phase 1)
- D. Discuss and consider rescheduling board and commission meetings for the remainder of the year
- E. Approve emergency repair of 4000'L.F. of sewer pipe by King Solution Services in an amount not to \$252,500.00
- F. Discuss enforcing sign ordinance during COVID 19
- G. Covid-19 update
- H. Items of Community Interest

4. **ADJOURNMENT**

The City Council may go into Executive Session on any item listed on the Agenda in accordance with Section 551.071 of the Government Code (attorney-client privilege).

I hereby certify that this Public Notice was placed on the Official Bulletin Board at City Hall on Friday, May 15, 2020 at _____ a.m. / p.m.

Alice A. Rodgers, City Secretary

I hereby certify that this Public Notice was removed from the Official Bulletin Board at City Hall on the ___ day of _____ 2020, at a.m. /p.m.

Alice A. Rodgers, City Secretary

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's Office at (979) 415-2403 or FAX (979) 297-8823 for further information.