

NOTICE OF PUBLIC MEETING

BE IT KNOWN that the Citizen's Bond Task Force of the City of Lake Jackson will meet on **Monday, October 28, 2019 at 6:00 p.m.** at the **Lake Jackson City Hall, 333 Hwy 332, Lake Jackson, Texas** with the following agenda:

AGENDA

- 1 BOND TASK FORCE PICTURES
- 2 DISCUSS INPUT RECEIVED AT PUBLIC FORUM
- 3 DISCUSS AND FINALIZE PROJECT RECOMMENDATIONS TO CITY COUNCIL
- 4 ASSIGN EDITING TEAM FOR REPORT TO CITY COUNCIL
 - a. Executive Summary -
 - b. Letter to Council -
 - c. Bond Task Force and Calendar -
 - d. Community Input -
 - e. Financial Considerations -
 - f. Project Descriptions and Cost -
 - g. Questions and Answers -
- 5 SET NEXT MEETING DATE
- 6 ADJOURN

I hereby certify that this Public Notice was placed on the Official Bulletin Board at City Hall on Friday, October 25, 2019, at _____ a.m./ p.m.

Alice A. Rodgers, City Secretary

I hereby certify that this Public Notice was removed from the Official Bulletin Board at City Hall on this the _____ day of _____, 2019, at _____ a.m. /p.m.

Alice A. Rodgers, City Secretary

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's Office at (979) 415-2403 or FAX (979) 297-9804 for further information.
