

NOTICE OF PUBLIC MEETING

BE IT KNOWN that the City Council of the City of Lake Jackson will meet on **Monday, November 16, 2020 for a reception at 6:00 p.m. and in Regular Session at 6:30 P.M.** at 25 Oak Drive, Lake Jackson, Texas, Lake Jackson City Hall in the Council Chambers with the following agenda:

6:00 P.M. RECEPTION

To Honor outgoing Mayor Bob Sipple

AGENDA

PLEDGE OF ALLEGIANCE

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INVOCATION

VISITORS COMMENTS

This item is available for those citizens wishing to address City Council on an issue not on the agenda. Any item discussed cannot be voted on but could be considered for placement on the agenda of the next regularly scheduled meeting.

COMMENDATIONS

At said meeting the council will deliberate, discuss, consider and or take final action on any or all of the following matters:

1. CONSENT AGENDA

- A. Approval of minutes – November 2, 2020
- B. Boards and commissions
- C. Approve purchase of a Ford F350 DRW Utility truck from Silsbee Ford thru Goodbuy contract 20-8F000 in an amount not to exceed \$51,957.25

2. REGULAR AGENDA

- A. Resolution declaring the results of the election of November 3, 2020 and canvassing the election
- B. Administer Oath of Office to Mayor Gerald Roznovsky and Council members Vinay Singhania and Ralph “Buster” Buell
- C. Appoint Mayor Pro-Tem
- D. Discuss and consider designating The Facts as the official newspaper of the City of Lake Jackson

- E. Set regular City Council meeting days and times for 2021
- F. Discuss and consider an ordinance designating Cedar Street between Jonquil and Plantation Drive a no parking zone during school pick up and drop off times – First Reading
- G. Award Bid for the installation of Fine Screen Replacement to C3 Constructors at the Dyson Campbell Water Reclamation Center in an amount not to exceed \$95,500
- H. Discuss and give staff direction for the replacement of the unexpired term for Planning Commission member Brenda Colegrove
- I. Chlorine conversion update
- J. Items of Community Interest

3. ADJOURNMENT

The City Council may go into Executive Session on any item listed on the Agenda in accordance with Section 551.071 of the Government Code (attorney-client privilege).

I hereby certify that this Public Notice was placed on the Official Bulletin Board at City Hall on Friday, November 13, 2020 at _____ a.m. / p.m.

Sally Villarreal, Asst. City Secretary

I hereby certify that this Public Notice was removed from the Official Bulletin Board at City Hall on the _____ day of _____, 2020 at _____ a.m. /p.m.

Sally Villarreal, Asst. City Secretary

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's Office at (979) 415-2403 or FAX (979) 297-8823 for further information.