

**NOTICE OF PUBLIC
MEETING**

BE IT KNOWN that the City Council of the City of Lake Jackson will meet on **Monday, November 2, 2020 in Regular Session at 6:30 P.M.** at the Lake Jackson Civic Center at 333 Hwy 332 East, Lake Jackson, Texas, with the following agenda:

AGENDA

PLEDGE OF ALLEGIANCE

US FLAG TEXAS
FLAG

INVOCATION

VISITORS COMMENTS

This item is available for those citizens wishing to address City Council on an issue not on the agenda. Any item discussed cannot be voted on but could be considered for placement on the agenda of the next regularly scheduled meeting.

COMMENDATIONS

1. PRESENTATIONS

2. CONSENT AGENDA

- A. Approval of minutes – October 19, 2020
- B. Approve expanding the capacity allowed for private rentals/use of the Civic Center to match the current state guidelines of 75% capacity

3. REGULAR AGENDA

- A. Accept resignation from Planning Commission member Brenda Colegrove and discuss a replacement
- B. Approve BISD request for reimbursement from the PEG (Public Education and Government) Fund in an amount \$48,584.08
- C. Discuss Sleepy Hollow subdivision street conditions
- D. Approve the purchase of an Autocar CNG rear load refuse truck and an Autocar CNG commercial side load refuse truck through the BuyBoard, contract #601-19 in an amount not to exceed \$612,398
- E. Discuss the Traffic Commission recommendation for a no parking zone on Cedar Street between Jonquil and Planation Drive
- F. Discuss and consider allocating Coronavirus Relief Funds to eligible local entities

- G. Chlorine conversion process and drought contingency plan update
- H. Discuss and consider a credit on utility bills due to the recent emergency water chlorine conversion
- I. Discuss the Governor's and Mayor's emergency orders under the COVID-19 Disaster Declaration
- J. Items of Community Interest

4. ADJOURNMENT

The City Council may go into Executive Session on any item listed on the Agenda in accordance with Section 551.071 of the Government Code (attorney-client privilege).

I hereby certify that this Public Notice was placed on the Official Bulletin Board at City Hall on Friday, October 30, 2020 at _____ a.m. / p.m.

Sally Villarreal, Asst. City Secretary

I hereby certify that this Public Notice was removed from the Official Bulletin Board at City Hall on the _____ day of _____ 2020, at _____ a.m. /p.m.

Sally Villarreal, Asst. City Secretary

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's Office at (979) 415-2403 or FAX (979) 297-8823 for further information.