

**NOTICE OF  
PUBLIC MEETING**

BE IT KNOWN that the City Council of the City of Lake Jackson will meet on **Monday, February 17, 2020 in Regular Session at 6:30 P.M.** at 25 Oak Drive, Lake Jackson, Texas, Lake Jackson City Hall in the Council Chambers with the following agenda:

**AGENDA**

**PLEDGE OF ALLEGIANCE**

US FLAG  
TEXAS FLAG

**INVOCATION**

**VISITORS COMMENTS**

*This item is available for those citizens wishing to address City Council on an issue not on the agenda. Any item discussed cannot be voted on but could be considered for placement on the agenda of the next regularly scheduled meeting.*

**COMMENDATIONS**

**1. PRESENTATIONS**

**2. CONSENT AGENDA**

- A. Approval of Minutes – February 3, 2020
- B. Boards and Commissions
- C. Approve letter of support for the Gulf Coast Center and Connect Transit for the submittal of projects to the Texas Department of Transportation grant programs
- D. Approve contract with Sue Darcy for consulting on the Alden PUD
- E. Submission and approval of racial profiling report from the Lake Jackson Police Department as required by State Law, Code of Criminal Procedure Art. 134 Compilation and Analysis of Information Collected

**3. REGULAR AGENDA**

- A. Discuss information presented by SPCA Director Whitney Holt on return to field policies for community cats
- B. Discuss and consider request to abandon a portion of a 6 foot alley behind the Dairy Bar at 202 Plantation Drive – Mary Harden
- C. Discuss adding item to future agendas for reports from Council Liaisons to Boards and Commissions

D. Discuss proposed PUD (Planned Unit Development) of the Alden property North of FM2004, West of SH288 and South of the Texas Gulf Coast Regional Airport

E. Update on Construction Projects

- a. Construction Funds Financial Update
- b. Sidewalk Projects
- c. Utility Repair Projects
- d. Drainage Repair Projects
- e. Woodland Park Paving Project

F. Items of Community Interest

#### 4. **ADJOURNMENT**

**The City Council may go into Executive Session on any item listed on the Agenda in accordance with Section 551.071 of the Government Code (attorney-client privilege).**

I hereby certify that this Public Notice was placed on the Official Bulletin Board at City Hall on Friday, February 14, 2020 at \_\_\_\_\_ a.m. / p.m.

\_\_\_\_\_  
Alice A. Rodgers, City Secretary

I hereby certify that this Public Notice was removed from the Official Bulletin Board at City Hall on the \_\_\_ day of \_\_\_\_\_ 2020, at a.m. /p.m.

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Alice A. Rodgers, City Secretary

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's Office at (979) 415-2403 or FAX (979) 297-8823 for further information.