

## NOTICE OF PUBLIC MEETING

**BE IT KNOWN** that the **KEEP LAKE JACKSON BEAUTIFUL COMMISSION** of the City of Lake Jackson will meet on **TUESDAY, JANUARY 14, 2020 AT 6:00 P.M.**, in the **CONFERENCE ROOM** at Lake Jackson City Hall, 25 Oak Drive, Lake Jackson, Texas with the following agenda:

### AGENDA

1. CALL MEETING TO ORDER
2. APPROVAL OF MINUTES – **OCTOBER 29, 2019**
3. REPORT ON LANDSCAPING PROJECTS/SERVOLUNTION PROJECTS- **BRYCE CARLETON**
4. REPORT ON FALL ACTIVITES
  - a. FALL SWEEPS CLEAN UP/CHARLIE CHIPPER’S 25<sup>TH</sup> BIRTHDAY – **SATURDAY, NOVEMBER 2nd**
  - b. FESTIVAL OF LIGHTS -**SATURDAY, NOVEMBER 23rd**
5. DISCUSS- “**KEEP AMERICA BEAUTIFUL**” AWARDS
6. DISCUSS & REVIEW PLANS - **ENTRY SIGN PLANTINGS**
7. DISCUSS “TRASH BASH/WATER WAY” CLEANUP – **SATURDAY, MARCH 28th**
8. REPORT ON AREAS OF RESPONSIBILITIES
9. ITEMS OF COMMUNITY INTEREST
10. DISCUSS NEXT MEETING DATE – **FEBRUARY 18, 2020 WITH COUNCIL PRESENTATION**
11. ADJOURN

I hereby certify that this Public Notice was placed on the Official Bulletin Board at City Hall on **FRIDAY, JANUARY 10, 2020** at \_\_\_\_\_ **p.m.**

\_\_\_\_\_  
Alice A. Rodgers, City Secretary

I hereby certify that this Public Notice was removed from the Official Bulletin Board at City Hall on this the \_\_\_\_\_ day of \_\_\_\_\_, 2020, at \_\_\_\_\_ a.m. / p.m.

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Alice A. Rodgers, City Secretary

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This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's Office at (979) 415-2403 or FAX (409) 297-9804 for further information.